

PLANTING CALCULATIONS						
ID	SECTION	REQUIREMENT	CALCULATION	REQUIRED	PROPOSED	
A	REPLACEMENT TREES (\$409.A.6)	2 TREES (2.5" CALIPER) PER 1 TREE REMOVED (>6" DBH)	5 TREES REMOVED * 2 PER TREE / TREE REMOVED	10 TREES	0 TREES*	
В	SOFTENING BUFFER (§434.2.E)	FIGURE 13-4.17 (SOFTENING) PER 100 LF OF PROP. LINE 1 CANOPY TREES (2.5" CALIPER) 2 UNDERSTORY TREES (1.5" MIN CALIPER) 2 EVERGREEN TREES (8' MIN HEIGHT)	1090 LF PROP. LINE 1090/100 = 10.9 MULTIPLIER 1 CANOPY TREES (2.5" CALIPER) * 10.9 = 10.9 2 UNDERSTORY TREES (1.5" MIN CALIPER) * 10.9 = 21.8 2 EVERGREEN TREES (8' MIN HEIGHT) * 10.9 = 21.8	11 CANOPY TREES 22 UNDERSTORY TREES 22 EVERGREEN TREES	0 CANOPY TREES* 0 UNDERSTORY TREES* 4 EVERGREEN TREES*	
С	STREET TREES (§434.3.B.)	1 TREE / 40 LINEAR FEET	1090 LF @ 1/40 LF = 27.25 TREES	28 TREES	28 TREES	
D	PARKING LOT LANDSCAPING (§434.5.B)	1 CANOPY TREE / 25FT (SHRUB AND/OR GROUNDCOVER TO COVER MATURE AREA)	330 LF / 25 LF = 13.2 CANOPY TREES	14 CANOPY TREES	14 CANOPY TREES 13 SHRUBS	
Ε	PARKING LOT LANDSCAPING (§434.5.C)	1 SHADE TREE / ISLAND (SHRUB AND/OR GROUNDCOVER TO COVER MATURE AREA)	8 ISLANDS * 1 SHADE TREE / ISLAND = 8 SHADE TREES	8 SHADE TREES	7 SHADE TREES (W/ GROUNDCOVER)* 11 SHRUBS	
F	LANDSCAPING FOR STORMWATER ASSOCIATED FACILITIES (§434.6.A)	PER 100 LINEAR FEET OF BASIN PERIMETER 2 TREES 10 SHRUBS	168 LF / 100 LF = 1.68 MULTIPLIER 2 TREES * 1.68 = 3.36 TREES 10 SHRUBS * 1.68 = 16.8 SHRUBS	4 TREES 17 SHRUBS	5 TREES 17 SHRUBS	
G	PARKING LOTS (§431.B(9) & §431.E(1))	PLANTING STRIP SHALL BE 10 FEET WIDE & RUN THE LENGTH OF THE PARKING LOT PLUS 10% ADDITIONAL PLANTING AREA (PERIMETER OF PARKING LOT 473 LF	473 LF x 10% = 47.3 SHRUBS	48 SHRUBS	115 SHRUBS	
Н	SCREENING BUFFER (§434.2.F(1))	SCREENING BUFFER AROUND DUMPSTER 2 CANOPY TREES (2.5" CALIPER) 2 UNDERSTORY TREES (1.5" MIN CALIPER) 8 EVERGREEN TREES (8' MIN HEIGHT) 10 SHRUBS (DECID/CONIF)		2 Canopy Trees 2 Understory Trees 8 Evergreen Trees 10 Shrubs	1 CANOPY TREES** 0 UNDERSTORY TREES** 0 EVERGREEN TREES** 6 SHRUBS**	
* WAI	* WAIVER REQUESTED					

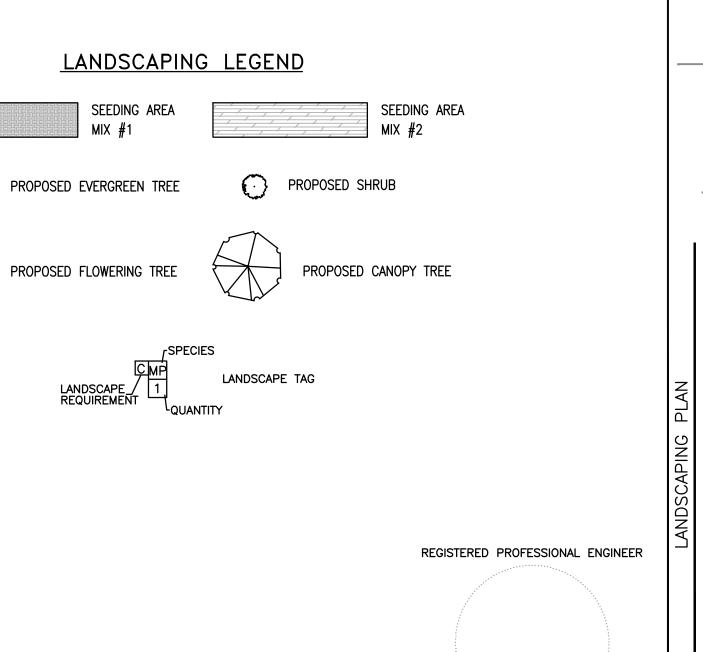
** FOR SCREENING PURPOSES, THE APPLICANT PROPOSES TO ENCLOSE THE DUMPSTER AREA WITH A MODULAR BLOCK WALL.

		LANDSCAPE S				
QUANTITY	SYMBOL	NAME				
CANOPY TR						
5	AR	RED MAPLE (ACER RUBRUM) 'RED :				
7	QR	NORTHERN RED OAK (QUERCUS RUBRA)				
7	QE	NORTHERN PIN OAK (QUERCUS ELLIPSOIDAL				
11	со	HACKBERRY (CELTIS OCCIDENTALIS)				
EVERGREEN						
4	Ю	AMERICAN HOLLY (ILEX OPACA) (2 MALE, 2 FEMALE)				
2	CL	LEYLAND CYPRESS (CUPRESSUS X LEYLAN				
FLOWERING						
17	сс	RED BUD (CERCIS CANADENSIS)				
3	CF	FLOWERING DOGWOOD (CORNUS FLORIDA)				
3	MV	SWEET BAY MAGNOLIA (MAGNOLIA VIRGINIA)				
SHRUBS						
30	MP	NORTHERN BAYBERRY (MYRICA PENSYLVANICA)				
28	IV	WINTERBERRY HOLLY (ILEX VERTICILLATA)				
31	CA	SILKY DOGWOOD (CORNUS AMONUM)				
21	AA	RED CHOKEBERRY (ARONIA ARBUTIFOLIA)				
12	VP	BLACKHAW VIBURNUM (VIBURNUM PRUNIFOLIU				
20	SC	ELDERBERRY (SAMBUCUS CANADENSI				
20	CN	SUMMERSWEET (CLETHRA ALNIFOLIA)				

SCHEDULE SIZE ROOT REES SUNSET' 2<mark>1</mark>" — 3" 12' MIN HGT BB 6' MIN SPREAD ALIS) TREES 8' MIN HGT BB NDII) TREES 11" - 2" 8' MIN HGT 5' MIN SPREAD BB MULTI-STEM 6' MIN HGT 4' MIN SPREAD BB/CAN 21 '−3' HGT. BB IUM) SIS)

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- NOTES: 1. FOR ADDITIONAL LANDSCAPING NOTES AND DETAILS SEE LANDSCAPE DETAIL SHEET.
- 2. ALL PLANT MATERIAL SHALL BE GUARANTEED BY THE DEVELOPER FOR ONE (1) YEAR FROM THE DATE OF FINAL APPROVAL OF THE LANDSCAPE INSTALLED BY BOROUGH ENGINEER AND UNTIL SATISFACTORY INSPECTION BETWEEN MAY 15 AND NOVEMBER 15. ANY PLANT MATERIAL THAT IS TWENTY-FIVE (25) PERCENT OR GREATER DEAD SHALL BE CONSIDERED DEAD. A TREE SHALL BE CONSIDERED DEAD WHEN THE MAIN LEADER HAS DIED OR TWENTY-FIVE PERCENT OF THE CROWN IS DEAD. ANY DEAD PLANT MATERIAL SHALL BE REPLACED AND INSTALLED ACCORDING TO APPROVED PLANTING PRACTICES.
- THE DEVELOPER SHALL CONTACT THE BOROUGH IN WRITING TO REQUEST A FINAL INSPECTION FOR ACCEPTANCE AT THE END OF THE ONE-YEAR GUARANTEE PERIOD. THESE INSPECTIONS WILL BE PERFORMED WHEN PLANT MATERIALS ARE IN FULL LEAF ONLY (MAY 1 THROUGH NOVEMBER 15). ALL GUARANTEE ESCROW FUNDS WILL BE RELEASED UPON SATISFACTORY INSPECTION AND ACCEPTANCE AT THE END OF THE GUARANTEE PERIOD.
- 3. CONTRACTOR TO VERIFY THAT PROPOSED PLANT MATERIALS AND LOCATIONS DO NOT CONFLICT WITH EXISTING AND PROPOSED UTILITIES.
- 4. STREET TREES SHALL BE A MINIMUM OF THREE (3) INCHES IN CALIPER. TREES SHALL MEET THE GENERAL SPECIFICATIONS FOR HEIGHT IN RELATIONSHIP TO CALIPER FOR SHADE TREES AS STATED IN THE "AMERICAN STANDARD FOR NURSERY STOCK" BY THE AMERICAN ASSOCIATION OF NURSERYMEN. ALL BRANCHES FOR STREET TREES SHALL BE PRUNED TO A CLEARANCE HEIGHT OF NINE (9) FEET ABOVE THE GROUND. NO SIDE BRANCHING OF TREE TRUNKS SHALL BE ALLOWED BELOW SIX FEET SIX INCHES (6'6") FROM THE GROUND OR TWELVE (12) FEET, WHEN TREE IS MATURE, WHERE THEY OVERHANG ANY PUBLIC ROAD. HEIGHT/SPREAD RELATIONSHIP FOR STREET TREES UPON INSTALLATION SHALL BE A MINIMUM OF ONE (1) FOOT SPREAD PER TWO-FOOT HEIGHT OF TREE EXCEPT WHERE UPRIGHT OR COLUMNAR TREE FORMS HAVE BEEN APPROVED. TREES SHALL HAVE A SINGLE, STRAIGHT TRUNK AND CENTRAL LEADER AND BE FREE OF DISEASE AND MECHANICAL DAMAGE.
- 5. STREET TREES, SCREEN BUFFERS, SOFTENING BUFFERS AND OTHER REQUIRED PLANT MATERIAL SHALL BE PLANTED PRIOR TO THE ISSUANCE OF A USE AND OCCUPANCY PERMIT. IN LIEU OF PLANTING DUE TO SEASONAL CONSTRAINTS, THE LOCATIONS OF STREET TREES SHALL BE STAKED AND THE DEVELOPER SHALL BE REQUIRED TO SUBMIT TO THE BOROUGH A MEMORANDUM SIGNED BY THE PURCHASER AT THE TIME OF SETTLEMENT. THIS MEMORANDUM SHALL INDICATE THAT THE PURCHASER UNDERSTANDS AND ACKNOWLEDGES THAT THE STAKES INDICATE THE LOCATIONS OF TREES TO BE PLANTED AND THAT THE TREES SHALL BE PLANTED BY THE DEVELOPER.
- 6. ALL PLANT MATERIAL SHALL MEET THE STANDARDS OF THE "AMERICAN STANDARD FOR NURSERY STOCK" BY THE AMERICAN ASSOCIATION OF NURSERYMEN, (1990 OR MOST RECENT EDITION.)
- 7. ALL PLANT MATERIAL SHALL BE INSTALLED IN ACCORDANCE WITH THE PLANTING PRACTICES STATED IN CHAPTER 3 OF "TREE MAINTENANCE" BY P. P. PIRONE, (MOST RECENT EDITION).



ROBERT E. BLUE JR.

LICENSE NO. 26169-E

(DATE)

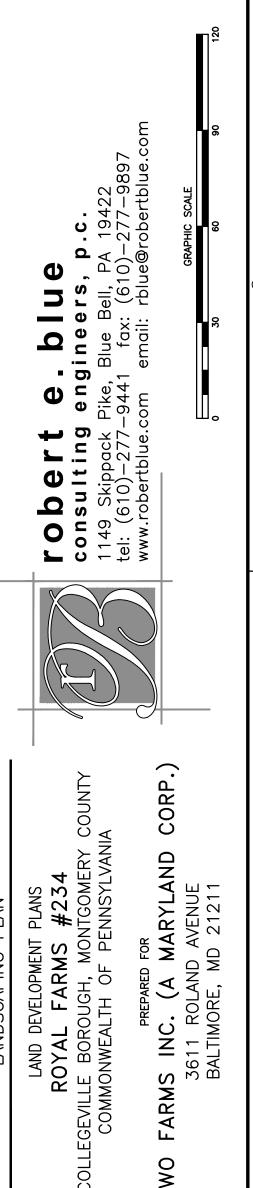
REVISIONS

I. 2018–04–10; REV. PER TOWNSHIP REVIEW LETTER

2. 2018–05–11; REV. TO LANDSCAPING PLAN

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